Gumurr'manydji Manapanmirr Djäma

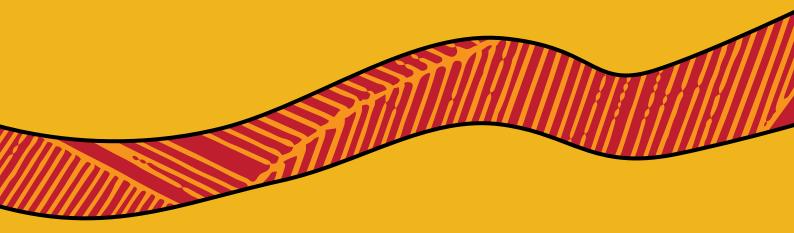
Making successful business together

A photographic journey, presented by the Arnhem Land Progress Aboriginal Corporation (ALPA), in recognition of the Yolnu people of East Arnhem Land, Northern Territory, and the contribution our people have made in building better futures and stronger communities.

We share with you a small part of our history and the foundations that were set by the people who were here before us, and we acknowledge their strength and achievements.

This virtual gallery was created for visibility and education within schools and access to the wider public.

To access the gallery please click on the <u>link</u>













Early learnings about ALPA



Unity Through Enterprise

The Arnhem Land Progress Aboriginal Corporation

1. What does ALPA stand for?	
2. List three things that ALPA does as an organisati	ion.
Where is East Arnhem Land?	
4. What is the dominant language spoken in East A	rnhem Land?
5. List some of the differences between a remote co	ommunity and a city?
Remote community E.g. Remote communities only have a small store	City E.g. Cities have big supermarkets like Coles and Woolie

Early learnings about ALPA



Watch the Chairperson's Welcome Video



- What's the Chairperson's full name?
- 2. What is his clan's name?
- How long has he been the Chairperson of ALPA?
- 4. Who is he thanking in the video?
- 5. What's the meaning of the exhibition title in English?
- 6. Which communities selected the photos?

Wall 1 Text:

Yolnu Madayin ga Rom Mala

Yolŋu Culture and Law

•	
English meaning.	What's the meaning of "Rom"?
Balanda	
Natha	
Rom]
Gapu	What's the meaning
Buŋgul	of "Ma <u>d</u> ayin"?
Ma <u>d</u> ayin	
Rumbal	
Djäma	人
7. Dhuwa	Tick the activities that Yolŋu people do to pass down stories and traditions to children Hunt Weave Paint
	Dance Sing
0.	List some ways non-Indigenous people lear about Yolŋu Rom?
	Natha Rom Gapu Buŋgul Madayin Rumbal Djäma nem 6.

Wall 1 Images:

Yolŋu Madayin ga Rom Mala

Yolŋu Culture and Law





- a. What are they making?
- b. Where are they from?



2. Find the image above on the wall.

a. What's the name of the game in English?

b. What's the name of the game in Yolŋu?

c. When is it played?

- Find the image with a radio and a guitar on the wall.
 - a. What kind of music are they recording?
 - b. Who is Bobby Gaykamanu Dhalmurrawuy?
 - c. Where was the photo taken?

- 4. Find the image with men sitting around at a shelter.
 - a. What are they preparing for?
 - b. What are the children doing?
 - c. What's the name of the man with white hair in the centre?
- Find the photo about Emu Dance Ceremony on the wall.
 - a. When was the photo taken?

Wall 2 Text:

Gapu-Damurrun and Gapu-Raypiny

Saltwater and freshwater

VOCABULARY ITEMS

Draw lines to connect the Yolnu words with English meaning.

sea/saltwater Gapu-Raypiny

freshwater ŋatha

family Gapu-<u>D</u>amurruŋ

food miyapuna ŋaraka

trepang or sea cucumber gurrutumirr

crocodile marthaŋay

boat rrupiya

money <u>n</u>aku

canoe dharripa

turtle shell bäru

Who were the Macassans and what did they trade with Yolnu people?

2. Who ended the trade relationships with the Macassans?

S. What were Yolnu people given for their goods and labour?

Wall 2 Images:

Gapu-Damurrun and Gapu-Raypiny

Saltwater and freshwater

Find the image on the right on the wall. a. What's name of the boat?	
b. What did the boat transport to communities?	4
c. What's the name of the captain on the boat?	
d. When was the photo taken?	
Find the image with a giant fish (Groper)	Find the image with a crocodile
hanging between two men.	on the beach.

b. What did the Yolnu receive in exchange for

the crocodile skins?

a. What is the name of the man on the right?

b. What was Djupandawuy famous/
recognised for?

c. What did the missionaries rely on Yolŋu for?

d. What was the new industry that Yolŋu
became a part of?

4.	Find the image with two men working on a canoe.	on the right on the wall.
	a. What is a naku?	a. What is this ceremony called?
	b. What are the two men's names?	b. Do Yolŋu pastors still hold baptisms of the shore in Arnhem Land communit
	c. Why did the coastal people travel long distances out to the sea?	c. What is the name of this beach?
	all 3 Text:	
ol	gll 3 Text: nu ga Wäna-Naraka u people and the land	
ol	ղս ga Wäŋa-Ŋaraka	
ol	ղս ga Wäŋa-Ŋaraka	
ol	nu ga Wäna-Naraka u people and the land	
ol	nu ga Wäna-Naraka u people and the land	
ol	nu ga Wäŋa-Ŋaraka u people and the land What does the Land give Yolŋu?	
ol	nu ga Wäŋa-Ŋaraka u people and the land What does the Land give Yolŋu?	
ol	y people and the land What does the Land give Yolnu? What kind of food do they hunt from the land?	

Wall 3 Images:

Yolnu ga Wäna-Ŋaraka

Yolŋu people and the land



	3. Find the image above on the wall. a. What animal are they carrying?
	b. What are they going to do with it?
Find the image above on the wall. a. What kind of snake is that?	c. When was the photo taken?
o. What's the best way to cook the snake?	4. Find the image with two women collecting firewood.
J. What's the best way to cook the shake:	a. How often did the women collect firewood
:. What's the boy's name holding the snake around his neck?	b. Was there electricity in remote housing the 1950s and 1960s?
	c. What did women collect firewood daily for
ind the image with two men on a farm What is the Yolŋu word for peanut?	
	5. Find the images with bananas, watermelons, and pineapples.
o. Where were the nuts sold?	a. What were some of the fruits and vegetables grown on the farm?
	b. Who enjoyed the produce grown

Wall 4 Text:

Romgu Djägamirr Mala

Knowledge Keepers. People who look after the Law. Education.

1.	Who is responsible for teaching young children in Yolŋu culture?
2.	How do Yolŋu children learn?
3.	Why did the Elders encourage the children to learn English?
4.	Who opened the first Aboriginal School of Retail Training? What year and where was it opened?
5.	What did Yolŋu people learn at ALPA Training School?

Wall 4 Images:

Romgu Djägamirr Mala

Knowledge Keepers. People who look after the Law. Education.



Wall 5 Text:

nuthanmaram ga Wänanhany

Growing our communities

- What does the word 'building' mean in Yolŋu culture?
- 4. What's the Yolŋu word for 'Cypress Tree'?
- How did Yolnu people build roads in the missionary days?
- Why do Yolnu people want to see these businesses happen again? Write down three reasons.
- 3. What buildings stood strong when Cyclone Lam hit in 2015?
- What is the construction company called that Yolnu own today?

Wall 5 Images:

- Find the image below on the wall.
- a. What were some of the diseases that were treated at the Milingimbi hospital?
- b. What's the name of the nurse in this photo?
- c. Where was the photo taken?

- Find the two images with tree logs.
- a. What were the tree logs used for?
- b. What type of wood was commonly used for building houses in Galiwin'ku during the mission era?
- c. Who were the main builders of houses during the mission era in Galiwin'ku?
- d. Where was the photo taken?



- Find the image above on the wall.
- a. What are the men doing?
- b. What materials did they use to build a house?
- c. When was the photo taken?



Wall 6 Text:

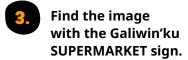
Nuthanmaraman ga Manymakkuman Djämanhan-ALPA Dhäwu

Creating proper jobs and enterprise-The ALPA Story

- When was the Arnhem Land Progress Association established?
- How did ALPA become a successful business model?
- How much money was borrowed to purchase the stock, plant and equipment from the Uniting Church Northern Australia?
- Who leads ALPA's Board today?
- How long did it take to repay the loan?
- What kind of businesses does ALPA have now?

Wall 6 Images:

Find the image on the right on the wall.



a. When did the first Galiwin'ku

store open?

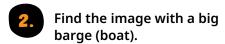


- b. Which communities were part
- Find the image above on the wall.

c. What were the main rations?

b. What is she doing?

- of the ALPA group?
- a. What is happening in the photo?



- Find the image below on the wall.
- b. Where did people come from for the board meeting?

- a. What did the barge transport?
- a. What are these people lining up for?
- c. Who was the last non-Indigenous Chairperson of the **Board of Directors?**

- b. Where was the photo taken?
- b. What was the earliest form of remote store?
- d. Does Rev. Dr. Djiniyini Gondarra OAM still hold the position of Yolnu Chairperson?

